

LEGAL NOTICE

The Westville Town Council will meet in a special meeting at 6:30 p.m. (local time) on May 10, 2022. The special meeting will be held at Town of Westville Community Room located at 100 Setser Drive, Westville, Indiana 46391.

Westville Town Council

*This notice is not for legal publication  
but just for notification purposes.*

WESTVILLE TOWN COUNCIL  
MAY 10, 2022  
100 SETSER DRIVE  
6:30 P.M.

AGENDA

SALE OF TOWN PROPERTY

**WESTVILLE TOWN COUNCIL**

MAY 10, 2022  
MINUTES OF MEETING

The special meeting of the Westville Town Council was held at the Town Hall, 100 Setser Drive at 6:30 p.m. Present: Michael Albert, Deborah Kelly, Olga Pothorski, James Bechinske.

Absent: Nate Burnett, Clerk-Treasurer, Lori Mercer; Doug Beige, Town Attorney.

Michael Albert opened the meeting at 6:33 pm. Michael Albert opened the first bid for the 2005 Utility Box Van. The bid was for \$1,210.00 from Curtis Szczesniak. This was the only bid. Michael Albert made a motion to accept the bid from Curtis Szczesniak in the amount of \$1,210.00. Deborah Kelly, second. Roll Call; Pothorski, yes; Bechinske, yes; Kelly, yes; Albert, yes.

Michael Albert made a motion to adjourn at 6:35 pm. James Bechinske, second. Motion carried.

I, Lori Mercer, attest that these minutes are true and accurate.

Lori Mercer

SB BK DP MW

May 10, 2022

Dear Town of Westville,

I would like to place a bid for the Chevy Box Van. I'm placing my bid at 1210.00

Warm regards,

Westville Auto  
Curtis Szczesniak – President

A handwritten signature in black ink, appearing to read "Curtis Szczesniak", with a long horizontal flourish extending to the right.

**Notice of Sale and Disposal of Personal Property Owned by the  
Town of Westville**

The Town of Westville through its Town Council gives notice, pursuant to Indiana Code 5-22-22-1 et seq. that the Town Council has certain personal property owned by the Town of Westville that it wishes to dispose of by sealed bids (L.C. 5-22-22-5). Pursuant to I.C. 5-22-22-3 the property is no longer needed or is unfit for the purpose for which it was intended.

The time, place, and manner of the disposal shall be as follows:

1. The property will be available for viewing between the hours of 8:00 AM and 12:00 PM central time on Tuesday, April 26, 2022 at the Westville Water Treatment Plant located at 908 Stanley Drive, Westville, IN 46391.

2. Bids will be accepted at 100 Setser Drive, Westville, IN 46391. The Town of Westville may be contacted at (219) 785-2123 with any questions about the sale.

3. Sealed bids will be accepted at The Town of Westville Clerk-Treasurer Office until 2:00 PM central time on Tuesday, May 10, 2022. No bids will be accepted after this time. The Town of Westville reserves the right to waive irregularities, to cancel any sale, remove any item of personal property at any time from bidding, and reject any and all bids at its sole discretion for any legal reason.

4. Sealed bids shall then be opened at 6:30 PM at the Westville Town Complex at 100 Setser Drive, Westville, IN 46391, and read aloud at the time. Each piece of property shall be sold to the highest bidder who shall comply with any requirements for removal of the property from the Town of Westville within forty-eight (48) hours of the sale and shall pay over to the Town of Westville the winning bid amount on Tuesday, May 10, 2022. Failure to pay on Tuesday, May 10, 2022 shall be cause for canceling any winning bid and awarding the property to the next highest responsible bidder.

The list of the property being disposed of is as follows:

- 2009 Box Van

WESTVILLE TOWN COUNCIL  
MAY 10, 2022  
100 SETSER DRIVE  
7:00 P.M.

AGENDA

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

APPROVAL OF CLAIMS

UTILITIES

MCO REPORT

CROSS CONNECTION ORDINANCE 2022-1

STREETS

DEPARTMENT HEAD REPORT

COMMUNITY CROSSINGS GRANT SIGNER AUTHORIZATION

PARKS

POLICE

DEPARTMENT HEAD REPORT

FINANCE

MISCELLANEOUS

WVFD ACTIVITY REPORT

GIANT PAW PRINTS

CITIZENS COMMENTS

ANY OTHER MATTERS WHICH PROPERLY COME BEFORE THE COUNCIL

ADJOURNMENT

# WESTVILLE TOWN COUNCIL

MAY 10, 2022

## MINUTES OF MEETING

The regular meeting of the Westville Town Council was held at the Westville Town Complex Community Room, 100 Setser Drive at 7:00 p.m. Present: Michael Albert, James Bechinske, Olga Pothorski, Deborah Kelly, Stacey Wescher, Deputy Clerk-Treasurer; Town Attorney, Doug Biege.

Absent: Nate Burnett, Lori Mercer; Clerk-Treasurer

A motion was made by James Bechinske to approve minutes of the April, 2022 meeting. Olga Pothorski, second. Roll Call: Pothorski, yes; Bechinske, yes; Kelly, yes; Albert, yes.

A motion was made by Olga Pothorski to approve claims for the month of April, 2022. Michael Albert, second. Roll Call: Pothorski, yes; Bechinske, yes; Kelly, yes; Albert, yes.

John Cannon from the Attorney General's office was in attendance and spoke briefly about the types of services provided by that office.

### UTILITIES

Nathan Howell gave a brief summary of the MCO report for the month of April. It is attached.

Michael Albert gave a brief summary of Ordinance 2022-2, Cross Connection Control, stating that it's a program that protects the water system from contamination due to backflow contaminants. Michael Albert read Ordinance 2022-2 by title only. Michael Albert made a motion to approve Ordinance 2022-2 on the first reading. James Bechinske, second. Roll Call: Pothorski, yes; Bechinske, yes; Kelly, yes; Albert, yes. Michael Albert stated we will put this Ordinance on June's agenda for adoption.

Michael Albert reported that we are still waiting to hear from the PRP group regarding the settlement but the EPA has been holding it up. He stated that he has been in touch with Congressman Mrvan's office and the PRP group has since been in contact with the EPA.

### STREETS

Michael Albert stated INDOT needs to have an authorized signer for the Community Crossings Grant project on file for all of the related documents. Michael Albert made a motion to allow himself to be the signer for all of the grant paperwork. James Bechinske, second. Roll Call: Pothorski, yes; Bechinske, yes; Kelly, yes; Albert, yes.

### PARKS



## **POLICE DEPARTMENT**

Marshal Hynek reported the monthly stats.

Marshal Hynek stated that we may have substantial funding for the K-9 fund thanks to donations. There is also a dog that will be coming from North Carolina and by the end of summer there should be some demo's lined up for officer safety and apprehension and will work on narcotics detection as well.

## **FINANCE**

### **MISCELLANEOUS**

The WVFD reported the monthly stats. They are attached.

Dave Funkhouser reported that the truck should be delivered by the end of June or first of July.

Giant Paw Prints was in attendance to ask the council to use Prairie Meadow Park (PMP), (the entire park) on Sept. 18<sup>th</sup> for the car, truck and bike show. Michael Albert made a motion to waive the rental fee, but required a \$200.00 refundable clean-up deposit. Olga Pothorski, second. Roll Call: Pothorski, yes; Bechinske, yes; Kelly, yes; Albert, yes.

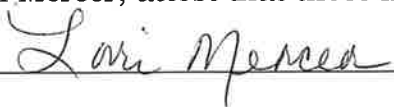
Giant Paw Prints also asked the council to use PMP (the entire park) on July 16<sup>th</sup> for the 10<sup>th</sup> year anniversary event. They also asked to have a dunk tank there as well as a bunch of games. Michael Albert made a motion to waive the rental fee, but require a \$200.00 refundable clean-up deposit. Deborah Kelly, second. Roll Call: Pothorski, yes; Bechinske, yes; Kelly, yes; Albert, yes.

## **CITIZENS COMMENTS**

### **ANY OTHER MATTERS THAT COME BEFORE THE COUNCIL**

A motion to adjourn was made by Michael Albert at 7:15 PM. Olga Pothorski, second. Motion carried.

I, Lori Mercer, attest that these minutes are true and accurate.

  
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**Town of Westville**  
**April 2022 Monthly Report of Operations**  
**Prepared By: Nathan Howell**  
**May 10, 2022**

**Water**

1. GIS –Adam went to Hebron for a day to do training for the GIS system. It was helpful and he will likely do this again.
2. The small tower demolition has been postponed until Spring due to the weather. We will contact them to begin the process.
3. IDEM completed the sanitary survey for the water system. We are in the process of revising the Site Sampling Plan for the Town.
4. The Surf Air fiber optic project has begun. We received a call regarding a sewer lateral being bored through. Surf Air is taking care of this.
5. There was another leak on Valparaiso Street. Adam will have Accu-Dig on site to assist in repairing the line. It is likely a valve.
6. We have had several conversations with INDOT regarding the roundabout project. It appears that much of the relocate water main will be HDPE pipe and there will be no extra cost for the additional work regarding the roundabout. We have also discussed extending the water main crossing at Hwy 2 to tie into the main farther down the road. INDOT is allowing us to discuss this with Reith Riley. This cost will be the responsibility of the Town.
7. We will need to have Wessler complete the water audit for this year. We are looking into possibly doing it the next time.
8. There was a very high-water pumping amount on April 14<sup>th</sup> and 15<sup>th</sup>. This was due to a large water main break in South Coast.

**Wastewater**

1. The Nash Finch Lift Station still needs a flow meter installed. We have had Bowen on site to look at it and determine a price to do the work. We will also have them install a concrete slab to install a generator. We think we may have a solution for the flow meter installation. We believe we can install it on the force main entering the manhole. If we can do this, we will save thousands of dollars.
2. The Westville Estates pump station is deteriorating rapidly. We have spoken with McMahon and Superior Pumping to renovate the station. We are considering installing the used system from the old WWTP.

3. We had a sewer back up last month. The blockage was removed and cleaning and televising of the line was completed. We also completed cleaning and televising on other lines, including Fairview. We found the condition of the sewers to be problematic and should begin the process of remediating the problems.
4. The WWTP improvements are really beginning to move. Following is the progress that has been made:
  - The lift station at WCC is about 70% complete with most of the backfilling done and much of the conduit and piping complete outside. Bowen is starting to construct the walls of the building.
  - The force main is 95% complete. We had sand coming into the WWTP and Bowen found an abandoned lateral had been clipped when the boring was performed. This was repaired.
  - At the Wastewater Plant, the solids building is 70% complete. The sludge press and other equipment has been delivered and are in the process of being installed.
  - Dewatering for the site has begun. Sheeting has been installed on half the ditch. Relocation of electric to the ditch is complete.
  - Construction will begin very soon on the oxidation ditch, the new headworks building, and the clarifier.

## Town of Westville - Operational Summary for the Wastewater Treatment Plant

### Influent

2022	Total Gallons	Flow			BOD		TSS		Ammonia		Phosphorus	
		Max. Daily	Min. Daily	Monthly Avg.	mg/l	#'s	mg/l	#'s	mg/l	#'s	mg/l	#'s
January	5,902,400	241,900	156,400	190,400	139	216.3	316	494.6	28.8	45.7	5.1	8.1
February	5,874,400	416,000	176,100	209,800	153	275	242	425	25.6	44.8	5.1	8.9
March	5,642,000	231,500	163,900	182,000	180	275	343	522	34.9	53	7.2	10.8
April	5,493,000	320,700	161,300	183,100	215	331	341	548	36.2	55.3	6.4	9.8
May												
June												
July												
August												
September												
October												
November												
December												

### Effluent

2022	Total Gallons	Flow			BOD		TSS		Phosphorus		Ammonia	
		Max. Daily	Min. Daily	Monthly Avg.	Monthly Avg.	% Removed	Monthly Avg.	% Removed	mg/l	% Removed	mg/l	% Removed
January	5,821,000	242,100	155,300	187,800	3	97.8	7.3	97.7	.3	94.1	1.25	95.7
February	5,829,000	425,000	167,600	208,200	2.9	98.1	8.2	96.6	.5	89.4	.6	97.7
March	5,535,600	222,500	159,600	178,600	3.1	98.3	8.4	97.6	.6	91.2	.08	99.8
April	5,400,600	324,900	154,100	180,000	4.1	98.1	6.5	98.1	.8	88.0	.12	99.7
May												
June												
July												
August												
September												
October												
November												
December												

## Town of Westville – Operational Summary for the Water Treatment Plant

Month Ending	Total Monthly Flow	Maximum Daily Flow	Minimum Daily Flow	Average Daily Flow	Chlorine Usage (lbs.)	Fluoride Usage (lbs.)
01/31/22	4,401,000	233,700	0	141,400	73	51
02/28/22	4,437,300	280,100	46,700	158,500	75.6	50
03/31/22	5,041,700	250,600	0	163,400	83.9	54
04/30/22	5,139,900	431,700	81,600	170,500	85	0
05/31/22						
06/30/22						
07/31/22						
08/31/22						
09/30/22						
10/31/22						
11/30/22						
12/31/22						

Signing Authority Information

Please complete the following information.

LPA Name:	Town of Westville
1 - Signer Name:	Michael Albert
1 - Signer Email:	westville.townhall@westville.us
1 - Signer Cell Phone Number:	219-369-7638
2 - Signer Name:	
2 - Signer Email:	
2 - Signer Cell Phone Number:	
3 - Signer Name:	
3 - Signer Email:	
3 - Signer Cell Phone Number:	
4 - Signer Name:	
4 - Signer Email:	
4 - Signer Cell Phone Number:	

# WESTVILLE VOLUNTEER FIRE DEPARTMENT

FIRE PREVENTION



FIRE PROTECTION

P.O. Box 211  
WESTVILLE, INDIANA 46391

APRIL 2022

Town of Westville	25
New Durham Twp	16
Jackson Twp	6
Chesterton	1
Total	48

Town

EMS Calls	22
Structure fire	1
Accidents	2

New Durham Twp

EMS calls	8
Fire alarm	1
Accidents	6
Structure fire	1

Jackson Twp

EMS calls	6
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Chesterton mutual aid

Structure fire	1
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# 10th Anniversary

## Appreciation Event

SAT.

DUI

APPROVED

July 16th | 10-2 P.M.

Prairie Meadows Park



Corner of Hwy 6 and 421



Bring your rescue pup



Food for fido & humans



Family fun



(219)-241-9299

[www.GiantPawPrints.com](http://www.GiantPawPrints.com)





# Charity CAR, TRUCK & BIKE SHOW

9 a.m. Registration | 10 a.m. Show Begins | 3 p.m. Awards  
• Prairie Meadow Park | Hwy 421 and Hwy 6 | Westville, IN

*Approved*

**ALL PROCEEDS TO BENEFIT  
GIANT PAW PRINTS RESCUE**



## SUNDAY, SEPTEMBER 18, 2022



\$20 Donation



19 Judged Categories



Food & Drink



Peoples Choice



Door Prizes



Jr Pup Crew Choice



Raffles | 50/50

Proudly sponsored by:

Presented by:

*4.0*

**Currie Motors  
FORD OF VALPO**

*Cars 4  
Charity*

For more information please contact:  
Darrell 219-746-1535 | Dave 219-617-5930  
Jeni 219-617-5931

